

Apr  
2020

# The BELLOWS

## EPS Going Virtual, While Rhino's & Hippo's Star As Photogs Stay Safe



This is the severely restricted year we will remember forever. Weekly EPS meetings cancelled, all Field Trips in doubt, competition judging drastically modified, simple group gatherings of any kind like the Coffee Gang, gone.

This is definitely the ultimate spring of every photographers' discontent. However, if allowed to stay separated in our vehicles, we'll still have access to photo opportunities. Wildlife Safari in Winston, as an example, is expecting to keep the drive-thru and restrooms open all summer.

So this issue is trying something new that's directly related to EPSers. I asked the folks on the impromptu Safari field trip last week to send me some shots for a newsletter Photo Album.

Most of these shots are right off the card with no post production which is great because I have rules that I follow when displaying other members' work. You'll see my simple rules on notes on the album pages.

Thanks to all who submitted images!

*Bruce Bittle - Editor*

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Light is your subject – Color is your partner

## EPS Club News

But, Lady Luck can sometimes be your best buddy



**Rule 1**  
• *Never ever  
make any post  
production  
changes on any  
submitted  
image.*



**EPS SAFARI  
ALBUM**

**Jerry  
Gowins**



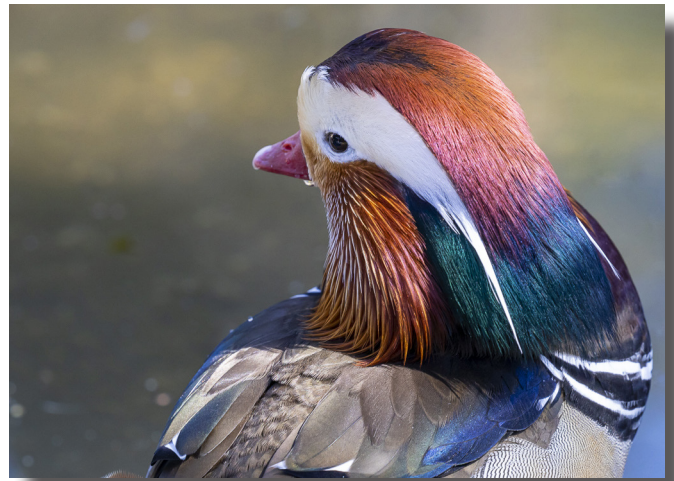




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### EPS SAFARI ALBUM

**Andy  
Nowlen**

#### Rule 2

- *Resizing, for given available space, is allowed on submitted images.*







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### EPS SAFARI ALBUM

## Rochelle Villanueva

#### Rule 3

- Flipping an animal image left or right is allowed if it still looks normal. Why? All photo editors know animal images facing into the center of a page appear more pleasing than looking out of a page. Only two people will know it's flipped.







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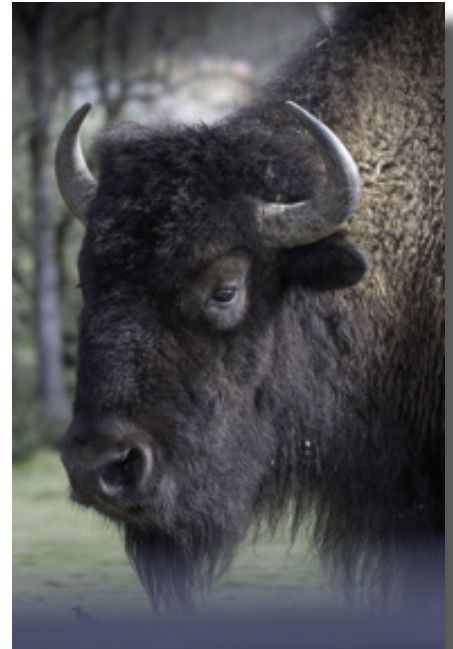
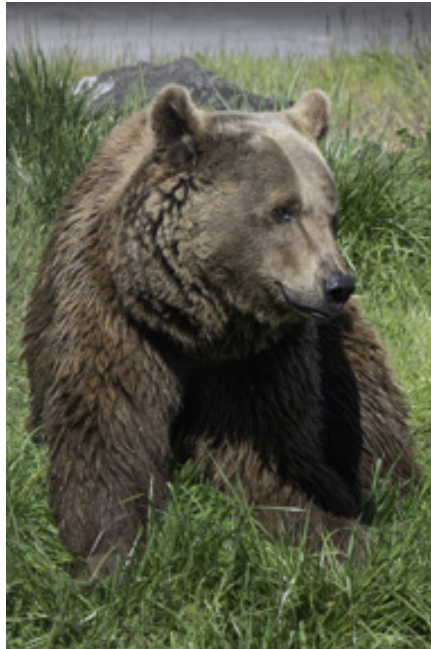
### EPS SAFARI ALBUM

## Walt Biddle



#### Rule 4

- *Never ever crop any submitted image unless it's absolutely necessary for the available space or to help make a statement for an adjoining story.*







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### EPS SAFARI ALBUM

**Kevin  
Reilly**

#### Rule 5

- Try as carefully as possible to balance the white space (Vert. & Horiz.) between images.







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### EPS SAFARI ALBUM

**Graham  
Smith**

#### Rule 6

- How do you know when the final designed page layout is correct?  
When it “feels” right.  
How do you learn how to know that?  
You’ll know after finishing your thousandth page.







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### EPS Field Trips Scheduled (Tentative)

#### **“Johnson Nursery, Coburg”**

**Sunday, May 17th, 8:30 AM**

##### **The details**

**Sunday, May 17 @ 8:30**

**Not open to public until 11 AM**

**- 2.5 hours without customers there -**

**Johnson Brothers Garden Market**

**91444 Coburg Rd (0.5 mi. W. of Coburg)**

**Jbgardenmarket.com**

**Contact: Carla Aguilar**

**541-521-2985**

**carlacaguilar@hotmail.com**

**Let me know if you have any questions.**



**Kevin & Rochelle  
Have Organized  
This Year's EPS  
All Members  
Coast Camping  
Field Trip Destination**

#### **Bullards Beach State Park**

**Make your reservations now  
Arrive Fri. September 18  
Leave Tuesday, Sept. 22**

• **What's to do?** -- Lots of day-time & nighttime photography, campfires, beach hikes, shopping, eating, etc.

• **Campground** -- If you're camping, reserve a site at Bullards Beach State Park. We reserved site 'A'11. It's big with close parking for non-camping guests. There are over 75 sites in the campground, a few left in 'A' loop. If you think you might go, **make your reservations now.**

• **Non-campers** -- there are a number of **motels in Bandon.** The closest to the campground is **Lamplighter Inn.**

• **Potluck** -- Saturday night at the campground.

• **Dinner out on Sunday** -- Location (TBA). Suggestions?

***A huge turnout last year at Brookings. Everybody had a great time.***

***Don't miss out on this year's trip.  
We want to see you there!***

**Thanks -**

**Kevin Reilly &  
Rochelle Villanueva**



#### **EPS officers & Board members for 2020**

##### **Officers:**

President	Ron Seguin
Vice-President	Anne Campbell
Treasurer	Kevin Reilly
Secretary	Linda Magyary

##### **Board Members at Large**

Mike VanDeWalker	Krystal Grube
Graham Smith	Chris Baird
Jean Jensen	Gary Lentsch

##### **Committee Chairs:**

Challenge	Jerry Gowins
Competition	Hernando Convers, *Mark Gotchall (Co-chairs)
Critiquing	Terry Smith, *Jim Buch (Co-chairs)
Education	Jon Parker, **Dave Horton (Co-chairs)
Photo Forum	Rochelle Villanueva, *Kevin Reilly (Co-chairs)

\* Non-voting position    \*\* Votes as Recent Past President







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# Redwoods & Rhododendrons Field Trip (Pending)

Friday May 29th– Sunday June 2nd

*Organized by Dave Horton & Mark Gotchall*

### Destination, three Redwood State Parks close to Crescent City, CA.

Weather permitting this is the most common time to catch rhododendrons in bloom among redwood, but no guarantees.

#### Parks

**Jedediah Smith Redwoods State Park** [http://www.parks.ca.gov/?page\\_id=413](http://www.parks.ca.gov/?page_id=413) Not many rhodies, nice hikes, big redwoods. Approx. 6 mi. (10 km) No. of Crescent City

**Del Norte Coast Redwoods State Park** [http://www.parks.ca.gov/?page\\_id=414](http://www.parks.ca.gov/?page_id=414)

Several trails may have rhododendrons in bloom, with fog possible in redwoods. Approx. 10 mi. (16 km), So. of Crescent City.

**Prairie Creek Redwoods State Park** [http://www.parks.ca.gov/?page\\_id=415](http://www.parks.ca.gov/?page_id=415) Large trees, many trails, rhodies, Gold Bluffs Beach & Fern Canyon. Cal Barrel Rd on a ridge with photo shoots right from road. *Park, shoot, drive another ¼ mile, rinse and repeat.*

Prairie Creek St. Pk. Visitors Center 32 mi. (51 km) So. of Crescent City.

Sat. restaurant lunch to compare notes. Restaurant dinner gathering, Sun. night.

Location details (TBA) at later date.

#### Hotels

Recommend **Curly Redwood Lodge**, So. end Crescent City

A retro hotel - All rooms redwood paneled from one tree

<http://www.curlyredwoodlodge.com/>

Other motel options at So. end of Crescent City <https://www.google.com/maps/search/hotels+near+Crescent+City,+CA/@41.7489083,-124.1837522,16z/data=!4m7!2m6!5m4!5m2!1s2020-05-29!2i4!10e4!6e3?hl=en>

#### Campgrounds

California State Parks Reservation link. <https://www.reservecalifornia.com/CaliforniaWebHome/Facilities/SearchViewUnitAvailability.aspx>

Jedediah Smith State Park, A nice campground in the northern most park.

Mill Creek CG in Del Norte Coast Redwoods Park. Closer to Crescent City.

Prairie Creek Redwoods State Park, Large campground, big trees, nice park.

Orman Ranch was recommended by EPS member [http://ormanranch.net/?page\\_id=14](http://ormanranch.net/?page_id=14)

Several CGs at So. end of Crescent City <https://www.google.com/maps/search/campgrounds+near+Crescent+City,+CA/@41.7432944,-124.1819889,15.5z/data=!4m5!2m4!5m3!5m2!1s2020-05-29!2i4?hl=en>

#### Shooting Opportunities

Battery Point Lighthouse, Crescent City - False Klamath Cove - Klamath River Overlook

- Mill Creek or Smith River - Fern Canyon, Prairie Creek Redwood Park

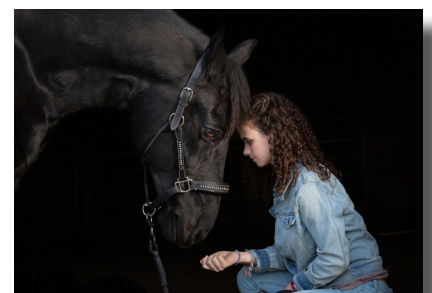
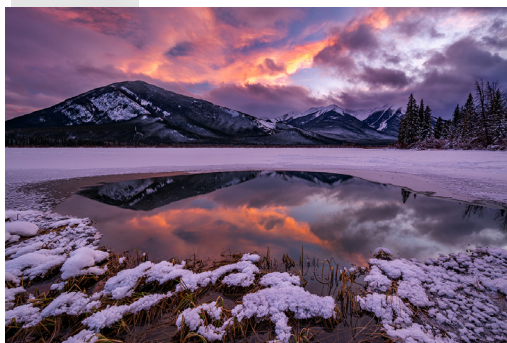
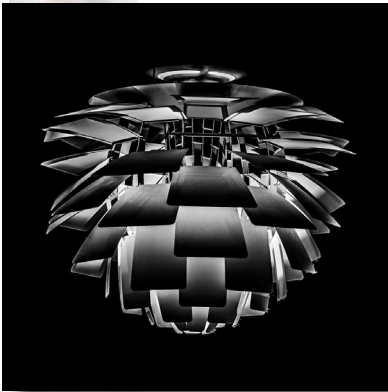
Elk herds at Prairie Creek - Gold Bluffs Beach or Orick, CA Bald Hills







## 4Cs Monthly EID Winning Images for February







## What To Know

### April 2020

- 2 Challenge Night - Theme TBA Mar. 5  
9 Ed. Night, TBA  
16 Digital Competition night  
23 Photo Forum Night, Q & A, Demos  
30 EPS Board Meeting 7 PM

### May 2020

- 7 Challenge Night - Theme TBA Apr. 2  
14 Ed. Night, TBA  
21 Digital Competition night  
28 Photo Forum Night, Q & A, Demos

### June 2020

- 4 Challenge Night - Theme TBA May 7  
11 Ed. Night, TBA  
18 Digital Competition night  
25 Photo Forum Night, Q & A, Demos

**Summer Break**  
**No meetings (MAYBE)**  
**July - August**

### September 2020

- 3 Challenge Night - Theme TBA June 4  
10 Ed. Night, TBA  
17 Digital Competition night  
24 Photo Forum Night, Q & A, Demos

### October 2020

- 1 Challenge Night - Theme TBA Sept. 3  
8 Ed. Night, TBA  
15 Digital Competition night  
22 Photo Forum Night, Q & A, Demos  
29 Board Meeting - 7 PM *All welcome*

### November 2020

- 5 Challenge Night - Theme TBA Sept. 3  
12 Ed. Night, TBA  
19 Digital Competition night  
26 Photo Forum Night, Q & A, Demos

## Where To Go

### • At the Courthouse

No more  
print shows  
at this location  
until further notice.

Got a show?  
We want  
to know!

Have your photos  
been published?

- Magazines
- Brochures
- Calendars
- Journals

Send complete details to:  
<bittled70@gmail.com>

*"If you don't blow your own horn,  
somebody else will use it  
for a spittoon."*

Ambrose Bierce

## Classified

Classifieds Ads Free  
to all  
EPS members

This  
Space  
Available

**EPS WHOLESALE**  
print show supplies  
Best prices in town  
Available only to EPS

**\$17 FRAMES (16"x 20" OD)**  
Black or Brushed Silver Aluminum,  
Includes hardware & clean glass

**\$7 MATS (Fit frames above)**  
Double whites, 10"x15" or 12"x16" openings  
Whites / black core 10"x15" only  
Stiff backers included on all

**\$5 TRANSPORT BOXES**  
for carrying framed images  
(some assembly req.)

**\$2 goes to EPS from each  
of the above purchases**

Contact:  
Bruce Bittle 541.343.2386  
FREE Delivery to club meetings!

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Show your membership card to these vendors for nice discounts.  
Be a good ambassador for EPS each time you receive these discounts  
by letting these folks know how much you appreciate their support.



### **Dotson's Camera Store**

1668 South Willamette Street

15% Discounts on in-house processing (including slide processing)

*Your camera's home  
away from home*

### **Focal Point Photography**

161 West Ellendale, Dallas, OR

Equipment Rentals, Trade Ins, discounts on most items Call Nate, 503.623.6300

### **Oregon Gallery**

199 East Fifth Avenue, Eugene

15% discount on all matting and framing

### **Red River Paper**

Professional quality papers of all types for much less than printer mfg. brands

10% rebate to EPS when ordered directly from our web site

### ***The Shutterbug* Camera Stores**

Two Stores 207 Coburg Rd. & Valley River Center

10% discount on photo accessories and photo finishing

### **TechMedic**

**Apple Mac Computer Technicians**

2125 W. 7th Ave (Big "Y" Center}

541•484•3603

*EPS Preferred Vendor*

### **U of O Bookstore Art Department (Basement)**

Corner of 13th Ave. & Alder St.

20% discount on all art supplies